



# Lake Harriet Community School News

A Weekly Publication of the Lake Harriet Community School PTA

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LHCS News

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October 15, 2013

## **SEVENTH ISSUE FOR '13-'14**

### **2013 Spirit Wear Now Available for Purchase**

Check out the new "I heart LHCS" t-shirts and sweatshirt hoodies at the Spirit Wear Page ([http://lakeharriet.mpls.k12.mn.us/Spirit\\_Wear319](http://lakeharriet.mpls.k12.mn.us/Spirit_Wear319)). You can view all items, sizes and pricing there. To buy these and other items, visit the Spirit Wear table at the upcoming Scholastic Book Fair on Friday, Nov. 1 at the Upper Campus -- or contact Tina directly at [tina.laurel@gmail.com](mailto:tina.laurel@gmail.com).

Also, the Spirit Wear committee is seeking volunteers to table at the Scholastic Book Fair and other school events. If interested, contact Diane at [dianegreife@yahoo.com](mailto:dianegreife@yahoo.com) or [612-886-8419](tel:612-886-8419). Thanks for supporting the PTA and showing your spirit for LHCS!

### **Diversity Committee Needs Readers**

The Diversity Committee is looking for parents who are interested in being parent readers in the classroom for Grades K - 5. This volunteer activity involves reading a short story from the Families All Matter (FAM) children's literature library. FAM uses high quality literature to prepare children for our increasingly diverse world by addressing themes that include race/ethnicity, socioeconomics, aging, adoption, immigration, gay and lesbian family members, divorce/break-ups, religion, aging, and disability. FAM has been at LHCS for over 7 years and is supported by the Diversity Committee and the PTA. This activity involves attending one 2 hour training and reading in the classroom on 3 separate occasions. Anyone who has done this in the past can tell you what a rewarding and inspiring experience this as the kids really enjoy the books and the discussion. If you are interested, please contact Maree Hampton at [mareemhampton@gmail.com](mailto:mareemhampton@gmail.com) or Rebecca Skoler [rskoler@yahoo.com](mailto:rskoler@yahoo.com) by October 30th. Thank you.

### **Boxtops Yes, Milk Caps No**

Please turn in boxtops by October 25 in either the UC or LC office. We are still collecting Campbell's labels from all Campbell's and Pepperidge Farm products. Reminder: We are no longer collecting Kemps or Land O'Lakes milk jug caps.

### **Southwest Girls Basketball Clinic**

Attached is the flyer for the SW Lady Lakers Fall Basketball Clinic. This is for girls who are in grades 1 through 8.

Space is limited so sign up early. The flyer requests registrations mailed to my attention at Southwest High. But, to ensure a spot, and to help keep a head count, please e-mail Dan at [dfroeh@gmail.com](mailto:dfroeh@gmail.com) to indicate that you registering.

This clinic is run by the Southwest High School Girls Coaching Staff as well as the Lady Laker players themselves! It is also a fundraiser for the girls' basketball boosters - monies go to things like warm-ups, food for away game buses, fall and summer league fees, etc.

All participants will receive a camp tee-shirt, a large Gatorade for each clinic day attended, as well as other prizes! The tee shirt is good for free admission to all home Lady Lakers games this season!

With questions, contact Dan Froehlich, [612-209-0241](tel:612-209-0241). More information at [swgirlshoops.weebly.com](http://swgirlshoops.weebly.com) (<http://swgirlshoops.weebly.com/>)

### **Lunchroom Help Needed at Upper Campus**

Do to the budget cuts last year, we need volunteers to help in the Upper Campus lunchroom each day from 12:45-1:45pm. Responsibilities include releasing tables for recess when students show they are ready (trash and recycling finished) and then mopping the tables. Contact [annasmith@earthlink.net](mailto:annasmith@earthlink.net) or [kbknapp@comcast.net](mailto:kbknapp@comcast.net) if you can help.

### **Attention 8th Grade families! Time to think HIGH SCHOOL!**

Hi all, this is a reminder that the High School Information meetings begin next week. See the schedule below.

Principals and administrators from your school will be present up front to help answer questions and to explain how certain programs look at your schools, and they will be available before and after the open house nights. If the schools have a citywide program or extended options they will strive to have a representative from the program on site.

**There is a general Zone 3 meeting on Monday, Oct. 28 - Meeting, 6 p.m.,**  
Burroughs, 1601 W. 50<sup>th</sup>  
For families at Anthony, Barton, Lake Harriet.

(If you can't make it to this one, you can attend earlier:- **Monday, Oct. 21 - Meeting, 6 p.m., also at Burroughs** for families at Anwatin, Field, Folwell, Green, Jefferson, Ramsey)

High School Open House nights are as follows:

**Wednesday, Oct. 23 - Washburn Open House, 5 p.m.,** 210 W. 49th St.  
**Wednesday, Oct. 30 - Southwest Open House, 6:30 p.m.,** 3414 - 47th St. W.  
**Wednesday, Nov. 6 - North Open House, 6:30 p.m.,** 1500 James Ave. N.  
**Thursday, Nov. 7 - Henry Open House, 6:30 p.m.,** 4320 Newton Ave. N.  
**Thursday, Nov. 14 - Edison Open House, 5:30 p.m.,** 700 22nd Ave. NE.  
**Wednesday, Nov. 20 - Roosevelt Open House, 6:30 p.m.,** 4029 28th Ave. S.  
**Thursday, Nov. 21 - South Open House, 6:30 p.m.,** 3131 - 19th Ave. S.

There is a **Minneapolis School Fair** for prospective students of all grade levels, preschool through high school:

**Saturday, Jan. 25 – School Fair, 9 a.m. – 2 p.m.,**  
**Minneapolis Convention Center, 2<sup>nd</sup> Floor, 1301 2<sup>nd</sup> Ave. S.,**

Don't forget: **School Request Cards are due on Friday, Feb. 28, 2014.**

For priority enrollment consideration, families must submit request cards by this date.

The full slate of annual school enrollment events is listed below and on the [Student Placement & New Families](http://ofce.mpls.k12.mn.us/student_placement_services_new_families_center) ([http://ofce.mpls.k12.mn.us/student\\_placement\\_services\\_new\\_families\\_center](http://ofce.mpls.k12.mn.us/student_placement_services_new_families_center)) web page as well. We greatly appreciate your help in getting the word out about these events via your web postings, newsletters, etc. Thank you!

Questions: 612.668.1840

## **Lake Harriet Community School is a Minnesota School of Excellence**

Did you know . . .

The self-study was divided into six national standards. (*More on each standard in future newsletters*)

Standard 1 = Learning centered. This standard discussed the management and leadership roles that lead the school in ways that placed student and adult learning at the center.

In our self-study, the majority of respondents ranked this standard with a 4 or 5. For each standard there were several indicators. The ranking was 1-5, 5 indicating Outstanding and 1 being below average.

**MPS Goes Mobile:** Now you can receive MPS text alerts on your cell. Just Text "YES" to 68453.

### **Community News**

**Reach for the Stars** - Space Camp. Hands-on math and science. The program ties in well with GEMS and GISE. Join us for an informational meeting, Thursday, Oct 24th, 7-8pm at Matthews Park Community Center, 2309 28th Ave S. For more information: [reachuplink.org](http://reachuplink.org) or [Karen.L.Backes@gmail.com](mailto:Karen.L.Backes@gmail.com)

**Huge Used Book Sale:** Hundreds of used books and media are available starting Thursday, October 17<sup>th</sup> 3-7pm. Come discover unusual books and bestsellers. Funds raised will benefit the Sumner Library. Book donations are accepted at the library until October 12. See the attached flyer for dates and event details!

Dates

Thursday, October 17th 3-7pm

Friday, October 18<sup>th</sup> 12-5pm

Saturday, October 19<sup>th</sup> 10-4pm

### **2013-2014 LHCS News Contacts:**

Mary Anne Welch Lavin: [maryanne.lavin@gmail.com](mailto:maryanne.lavin@gmail.com)

Mark Fullerton: [marksatva@gmail.com](mailto:marksatva@gmail.com)

Gwen Spurgat: [gwen.spurgat@objectpartners.com](mailto:gwen.spurgat@objectpartners.com)

Published every Tuesday. Deadline for submission is 4pm the preceding Thursday.

**Submissions:** email to Mark Fullerton: [marksatva@gmail.com](mailto:marksatva@gmail.com) or use the online submission form at:

<http://lakeharriet.mpls.k12.mn.us/connection1.html>.

Please try to limit each submission to approximately 150 words in length.